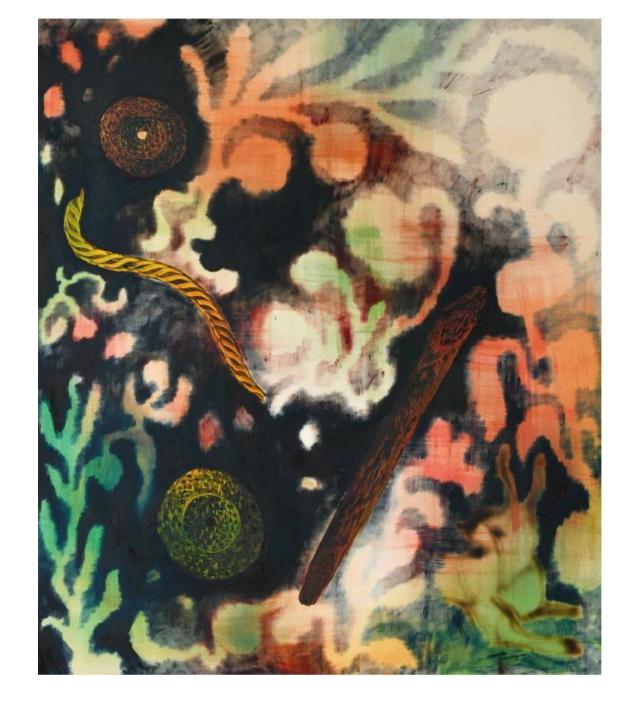
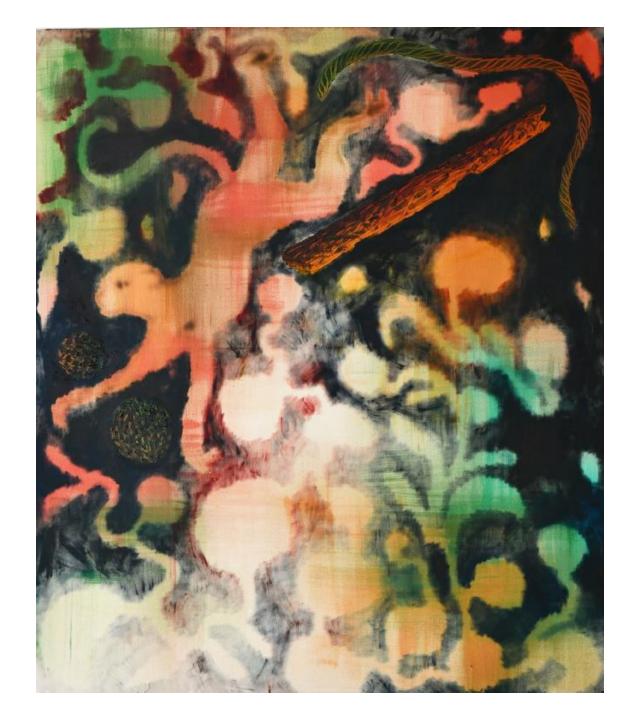
Tal Yerushalmi



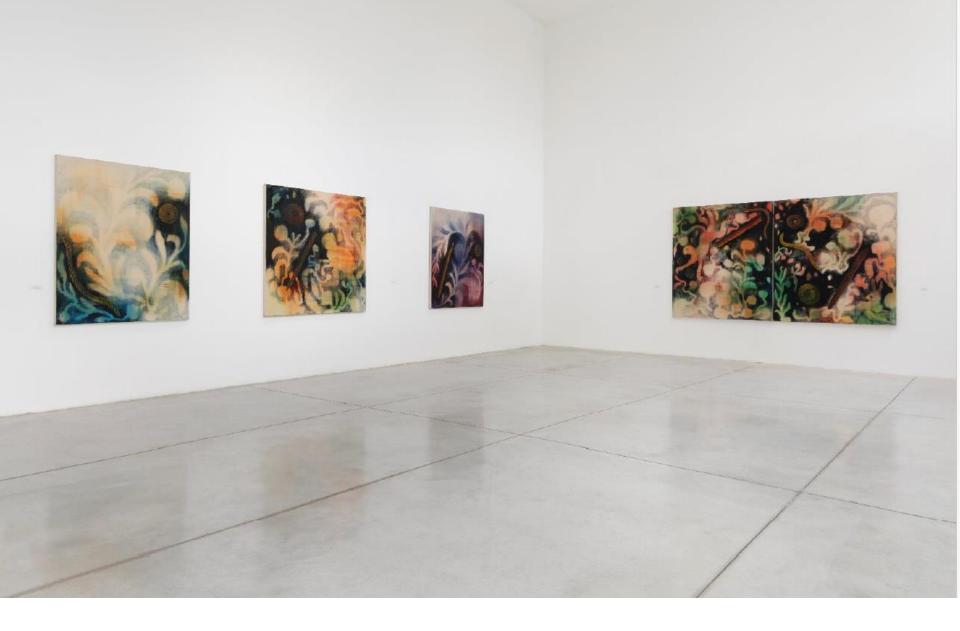
Untitled, 2023 Oil and acrylic on canvas 175 x 150 cm



Untitled, 2023 Oil and acrylic on canvas 175 x 150 cm



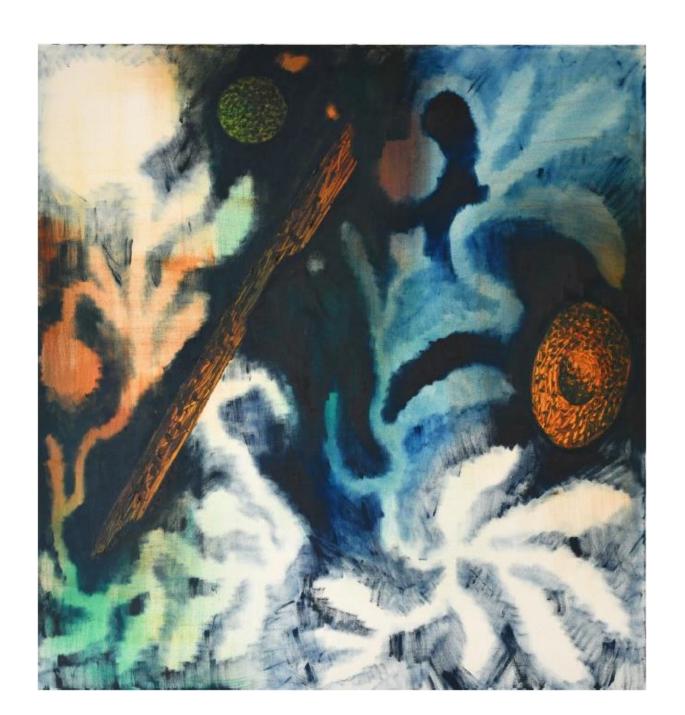
Untitled, 2023 Oil and acrylic on canvas 150 x 300 cm



"Deep Waters", Tal Yerushalmi solo show at Gordon Gallery, Tel Aviv Installation view



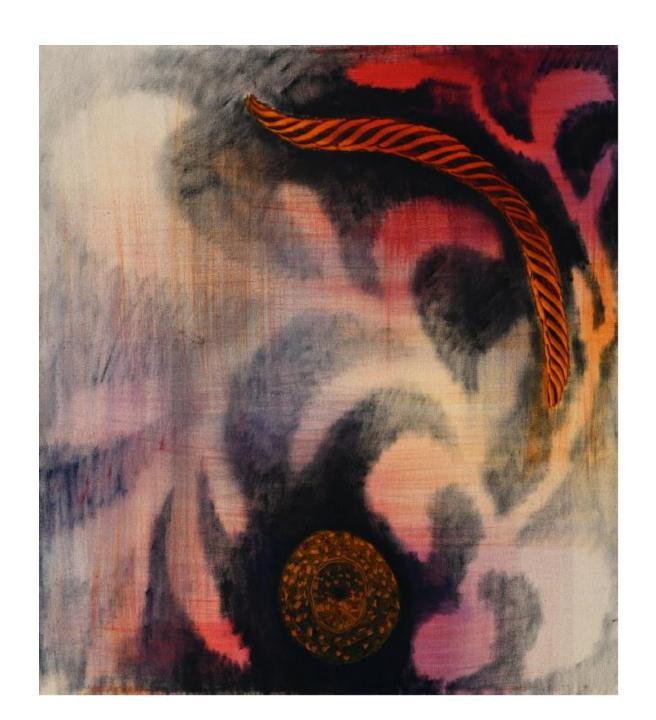
Untitled, 2023 Oil and acrylic on canvas 150 x 120 cm



Untitled, 2023 Oil and acrylic on canvas 140 x 120 cm



Untitled, 2023 Oil and acrylic on canvas 150 x 150 cm



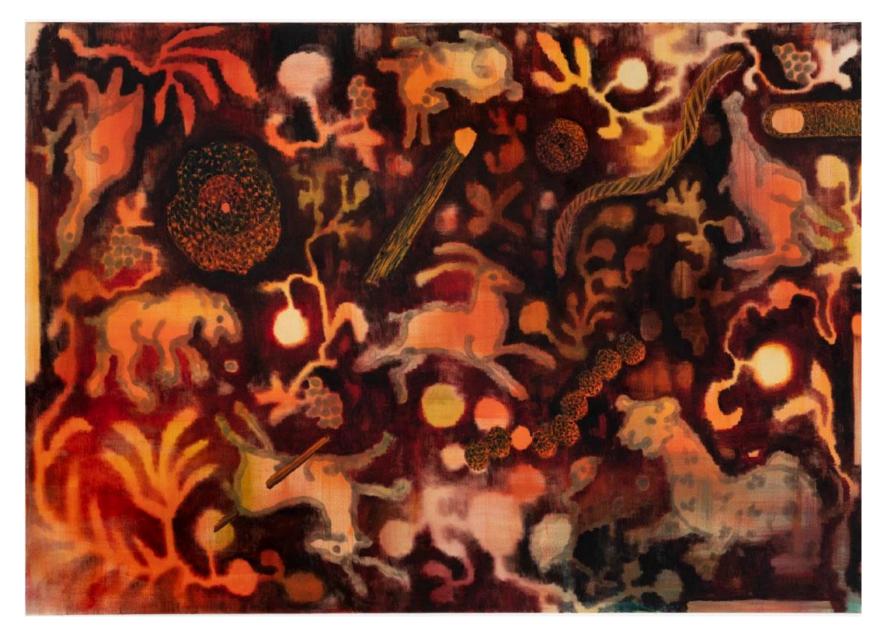
Untitled, 2023 Oil and acrylic on canvas 80 x 70 cm



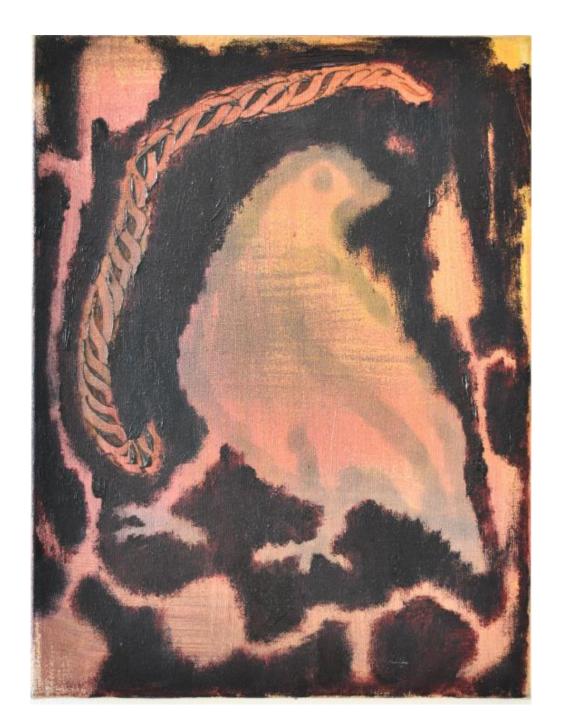
Untitled, 2023 Oil and acrylic on canvas 70 x 70 cm



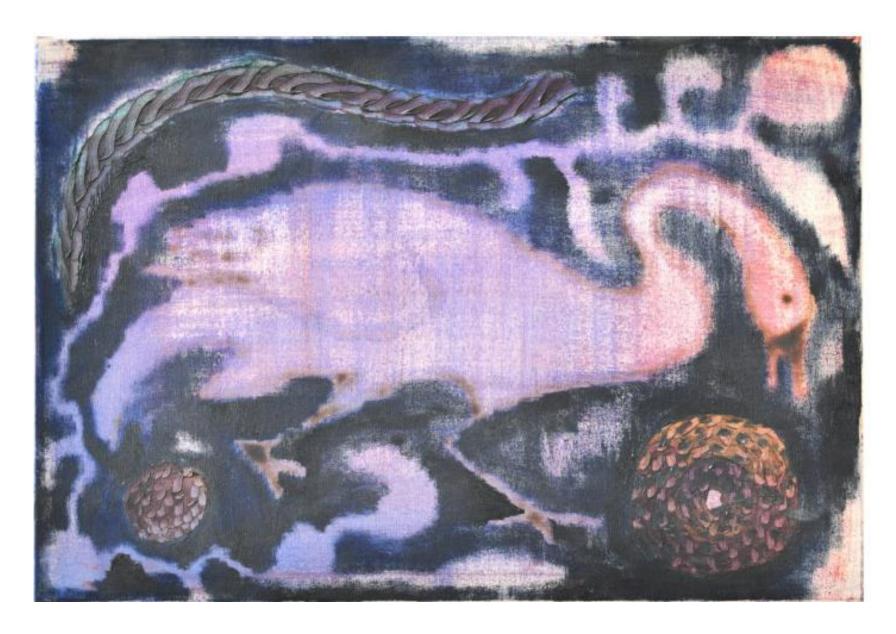
Untitled, 2020 Oil, acrylic and soot on canvas 130 x 170 cm



Untitled, 2020 Oil, acrylic and soot on canvas 190 x 270 cm



Untitled, 2022 Oil and acrylic on canvas 40 x 30 cm



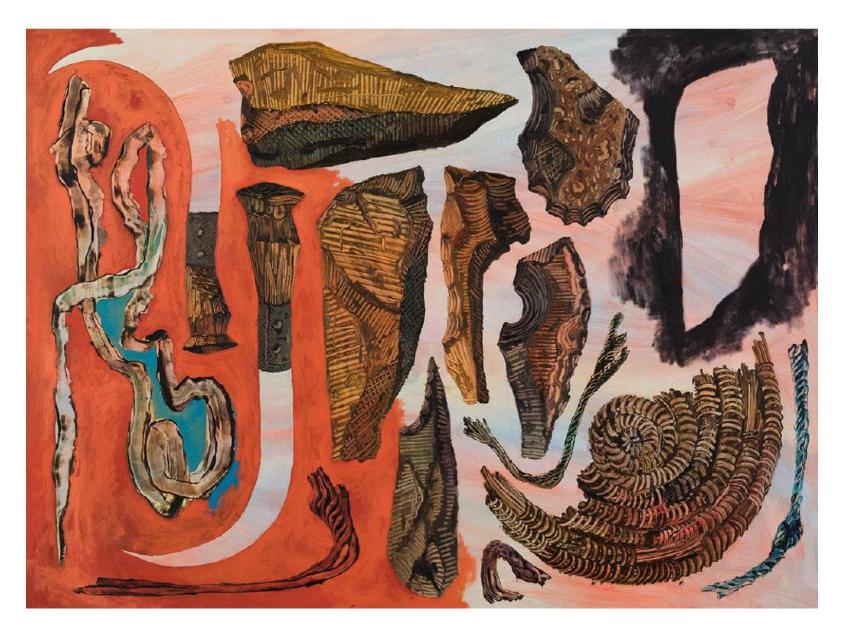
Untitled, 2022 Oil and acrylic on canvas 30 x 40 cm



Untitled, 2022 Oil and acrylic on canvas 60 x 40 cm



Untitled, 2017 Oil on canvas 150 x 220 cm



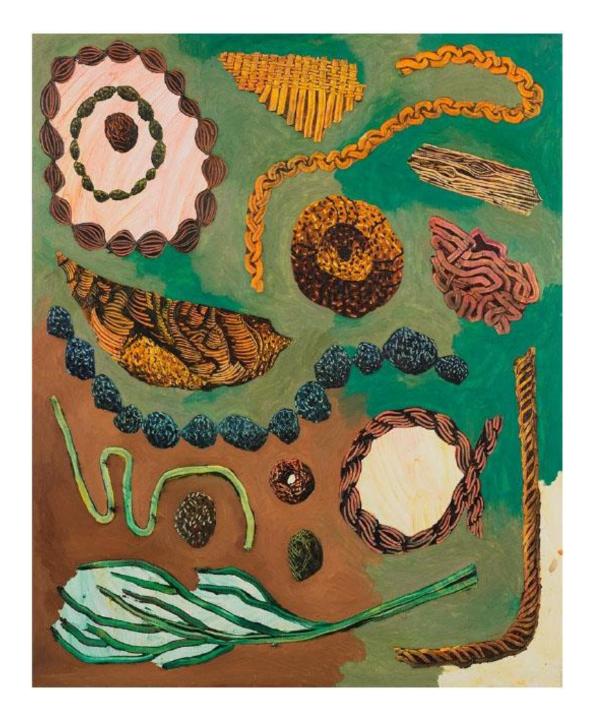
Untitled, 2016 Oil on canvas 160 x 220 cm



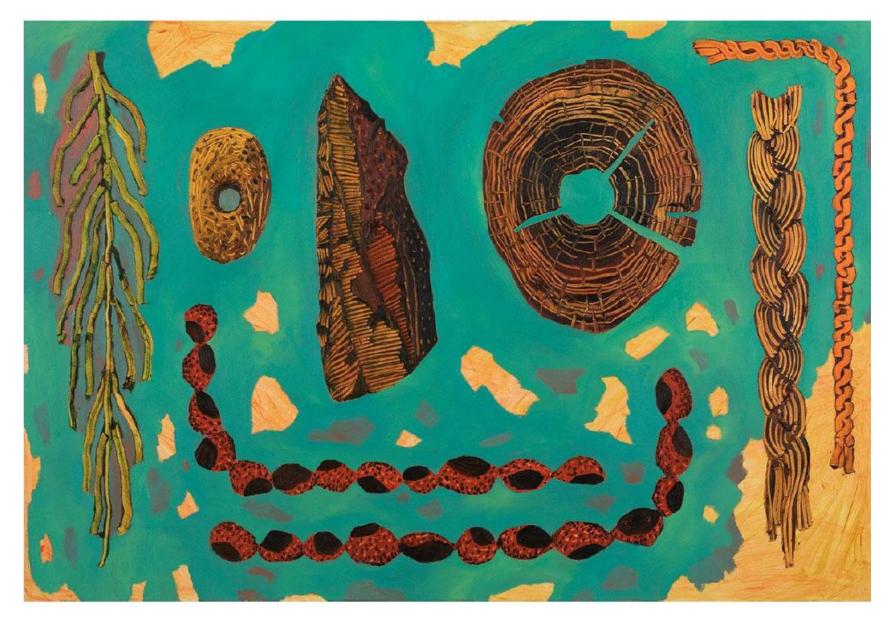
Six Necklaces and a Bead, 2016 Oil and acrylic on canvas 160 x 160 cm



Placement, 2016 Oil and acrylic on canvas 180 x 180 cm



Three Ropes, Three Necklaces, Two Whorls, Two Strings, Branch, Plank, Flint Stone and a Braid 2016 Oil and acrylic on canvas 160 x 130 cm



Two Necklaces, Frond, Braid, Rope, Tree Trunk, Stone and Whorl 2015 Oil and acrylic on canvas 120 x 170 cm



Untitled, 2015 Oil on canvas 120 x 150 cm

[currently in New York]



Untitled, 2015 Oil on aluminum 120 x 200 cm

BIO

Tal Yerushalmi (b. 1978, Netanya), lives and works in Tel Aviv. Holds MFA and BA from Bezalel Academy of Art and Design, Jerusalem.

Yerushalmi focuses her work on the painting of functional objects; creating them had a practical, everyday reasoning crafted using archaic techniques: rugs, mats, and woven straw items from antiquity which have been found in archeological digging sites attest to the material and spiritual culture of their creators.

Through the objects, Yerushalmi attempts to reactivate something that had a past, but has no future: Indian arrow heads, flint, beaded necklaces, and various types of rope. These items may have been forgotten, tossed away or buried but miraculously survived in caves or underneath the surface; their ability to withstand the elements and the ravages of time gives witness to the talents of the creators while bestowing the objects with an enigmatic or mystical dimension, through which Yerushalmi examines the link between the real and the imagined.

Yerushalmi carves layers of paint, chisels them, as if weaving and braiding the brush strokes. The physical aspect of the painterly action is carnal and laborious but the works' internal logic is breached through the blurring of time and place.



